

A meeting of the **STANDARDS COMMITTEE** will be held in the **CABINET ROOM, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 10 MARCH 2005** at **4:00 PM** and you are requested to attend for the transaction of the following business:-

**FOR INFORMATION ONLY**

**Contact  
(01480)**

**APOLOGIES**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 9th December 2004.

**C Deller  
388007**

**2. A CODE FOR THE FUTURE - CONSULTATION PAPER ON THE REVIEW OF THE CODE OF CONDUCT FOR MEMBERS** (Pages 5 - 14)

To consider a report by the Director of Central Services and Monitoring Officer requesting the Committee's views in response to a Consultation Paper on the review of the Members' Code of Conduct.

**C Deller  
388007**

**3. PREJUDICIAL INTERESTS - APPLICATION FOR DISPENSATION** (Pages 15 - 16)

To consider a report by the Director of Central Services and Monitoring Officer regarding an application received for dispensation from Alconbury Parish Council.

**C Deller  
388007**

**4. MODEL CODE OF CONDUCT - STANDARDS BOARD NOTIFICATIONS** (Pages 17 - 20)

To consider a report by the Director of Central Services and Monitoring Officer regarding notifications received from the Standards Board for England on decisions made in respect of allegations of misconduct by a District Councillor and by Members serving on Oldhurst and Bluntisham Parish Councils.

**C Deller  
388007**

**5. CURRENT ISSUES** (Pages 21 - 22)

To consider a report by the Democratic Services Manager regarding issues of interest to the Committee.

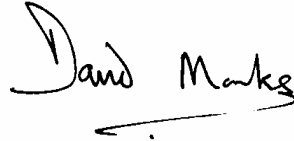
**C Deller  
388007**

**6. PROGRAMME OF MEETINGS**

To note the programme of meetings for the Standards Committee in 2005/06 – 7th July, 8th September and 8th December 2005 and 9th March 2006.

**C Deller  
388007**

Dated this 2nd day of March 2005.

A handwritten signature in black ink that reads "David Marks". The signature is written in a cursive style with a long horizontal stroke at the end.

Chief Executive

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007 or if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.*